

TOWNSHIP OF BERN  
BERKS COUNTY, PENNSYLVANIA  
**BOARD OF SUPERVISORS MEETING**

Tuesday, February 6, 2024

A. EXECUTIVE SESSION

B. CALL TO ORDER- PLEDGE OF ALLEGIANCE

C. CONSENT AGENDA

Consider Motion to approve consent agenda:

\_\_\_ 1. Approval of January 2, 2024 Reorganization and Regular Meeting Minutes

\_\_\_ 2. Accept finance report, subject to audit

Balances (as of February 6, 2024) General Fund: \$

State Account: \$ PLGIT: \$

Certificate of Deposits: \$569,506.17 Expenses: \$

\_\_\_ 3. Approve payment of bills on list as presented

D. PUBLIC COMMENT

E. ORDINANCES / RESOLUTIONS

\_\_\_ 1. Discussion / Approval to Advertise Rural Residential Conditional Use Zoning  
Amendment

\_\_\_ 2. Discussion / Approval of Sewage Enforcement Officer List Resolution

F. TOWNSHIP MANAGER

\_\_\_ 1. Monthly Report

\_\_\_ 2. Discussion of Eagle Scout Project

G. PUBLIC SAFETY & SERVICES

\_\_\_ 1. Fire Company – Monthly Report

\_\_\_ (a) – Greenfields Fire Co.

\_\_\_ 2. Emergency Medical Services – Monthly Report

\_\_\_ 3. Emergency Management – Monthly Report

\_\_\_ 4. Police Department – Monthly Report

\_\_\_ (a) – Discussion / Approval to Accept Bid for 2012 Dodge Charger Police Car

\_\_\_ (b) – Discussion / Approval to Recycle (4) Old/Outdated Panasonic in Car Mobile  
Computers

\_\_\_ (c) – Discussion / Approval to Sell Old Tasers, Types XP(26) & X(26)

\_\_\_ (d) – Discussion / Approval to Send Detective to the Intelligence Liaison Officer  
Training

\_\_\_ (e) – Discussion / Approval to Send Sergeant to the National Rifle Association  
Re-Certification Training

\_\_\_ (f) – Discussion / Approval to send Chief of Police to the IACP 2024 Annual  
Conference

H. PLANNING/ZONING/CODE ENFORCEMENT

- \_\_\_ 1. Engineer (SSM) – Monthly Report
- \_\_\_ 2. Planning Commission – Report
  - \_\_\_ (a) – Discussion / Approval of Stinson LLC 2 Lot Preliminary Subdivision Plan
  - \_\_\_ (b) – Discussion / Approval of Stevens Acres II Sketch Plan for Record
  - \_\_\_ (c) – Discussion / Approval of Suncap Municipal Improvements Escrow Release
  - \_\_\_ (d) – Discussion / Approval of Building H Escrow Release
- \_\_\_ 3. Time Extensions:
  - \_\_\_ (a) – Garage Strength Sports Preliminary Land Development Plan (3/11/24)
- \_\_\_ 4. Code Enforcement (LTL) – Monthly report

I. STORMWATER MANAGEMENT

- \_\_\_ 1. MS4 Stormwater Report

J. ROADS

- \_\_\_ 1. Monthly Report
- \_\_\_ 2. Discussion of Grader Equipment

K. SEWER/WATER/BERN TOWNSHIP MUNICIPAL AUTHORITY

- \_\_\_ 1. Monthly Report

L. SOLID WASTE ADVISORY COMMISSION

- \_\_\_ 1. Monthly Report
- \_\_\_ 2. Discussion / Approval to Levy Fines Against A.J. Blosenski

M. ADMINISTRATION

- \_\_\_ 1. Next Meeting: Tuesday, March 5, 2024 at 7:00 PM

N. EXECUTIVE SESSION

O. ADJOURNMENT