TOWNSHIP OF BERN BERKS COUNTY, PENNSYLVANIA BOARD OF SUPERVISORS MEETING

Tuesday, October 5, 2021

EXECUTIVE SESSION – Personnel Matters

A. CALL TO ORDER- PLEDGE OF ALLEGIANCE

B. <u>CONSENT AGENDA</u>

Consider Motion to approve consent agenda:

- _____ 1. Approval of September 7, 2021 Meeting Minutes
- 2. Accept finance report, subject to audit
 <u>Balances</u> (as of October 5, 2021) General Fund: \$2,103,180.23
 State Account: \$459,214.58 PLGIT: \$67,051.25
 Certificate of Deposits: \$557,414.6 Expenses: \$612,738.98
- _____ 3. Approve payment of bills on list as presented
- C. <u>PUBLIC COMMENT</u>
 - 1. Schuylkill Valley Community Library
- D. <u>TOWNSHIP MANAGER</u>
 - _____ 1. Monthly Report
- E. <u>PUBLIC SAFETY & SERVICES</u>
 - 1. Fire Company Monthly Report
 - _ (a) Greenfields Fire Co.
 - _____ 2. Emergency Medical Services Monthly Report
 - _____ 3. Emergency Management Monthly Report
 - _____ 4. Police Department Monthly Report
 - (a) Discussion / Approval of Grooming and Appearance Policy
 - (b) Discussion / Approval to Ratify Grant Application for Radar Speed Message Devices
 - (c) Discussion / Approval of Disposition of Three Police Vehicles
 - (d) Discussion / Approval to Discipline Police Officer

F. <u>PLANNING/ZONING/CODE ENFORCEMENT</u>

- 1. Engineer (SSM) Monthly Report
- _____ 2. Planning Commission Report
- (a) Discussion / Approval of Eberly Sketch Plan for Record
- (b) Discussion / Approval of Section 154-32.I(4)(c) Monument Waiver for Wentzel / Schaeffer Sketch Plan for Record
- (c) Discussion of Northpoint / Logistics 222 Project
- ____ (d) Discussion / Approval of 725 Butter Lane Stormwater Agreement
- _____ 3. Time Extensions:
 - _ (a) BCIDA Building H Preliminary Plan 10/11/21

10/5/2021

- (b) Misco Preliminary Plan 11/2/21
 - _____ (c) Eberly Sketch Plan for Record 10/11/21
- _____ 4. Code Enforcement (LTL) Monthly report
- (a) Discussion / Approval to Ratify Fire Escrow Refund for 414 South Tulpehocken Road
- G. <u>STORMWATER MANAGEMENT</u> 1. MS4 Stormwater Report
- H. <u>ROADS</u> _____1. Monthly Report
- I. <u>SEWER/WATER/BERN TOWNSHIP MUNICIPAL AUTHORITY</u> _____1. Monthly Report
- J. <u>SOLID WASTE ADVISORY COMMISSION</u>
 - ____ 1. Monthly Report
- K. <u>ADMINISTRATION</u>
 - _____ 1. Discussion / Approval to Ratify CD Re-Investment
 - _____ 2. Discussion of 2021 Trick or Treat Night
 - _____ 3. Discussion of 2022 Budget Draft
 - _____ 4. Next meeting: Monday, November 1, 2021 at 7:00 PM
- L. <u>ADJOURNMENT</u>