

TOWNSHIP OF BERN
BERKS COUNTY, PENNSYLVANIA
BOARD OF SUPERVISORS MEETING

Tuesday, February 3, 2026

A. CALL TO ORDER- PLEDGE OF ALLEGIANCE

B. CONSENT AGENDA

Consider Motion to approve consent agenda:

- ___ 1. Approval of January 5, 2026 Meeting Minutes & Re-Organization Worksheet
- ___ 2. Accept finance report, subject to audit
Balances (as of February 3, 2026) General Fund: \$
State Account: \$ PLGIT: \$
Certificate of Deposits: \$627,472.86 Expenses: \$
- ___ 3. Approve payment of bills on list as presented

C. PUBLIC COMMENT

- ___ 1. Swearing In of Police Officer

D. PUBLIC HEARING

- ___ 1. Reading One Three LLC Conditional Use Application

E. TOWNSHIP MANAGER

- ___ 1. Monthly Report

F. PUBLIC SAFETY & SERVICES

- ___ 1. Fire Company – Monthly Report
 - ___ (a) – Muhlenberg Township Fire and Rescue
- ___ 2. Emergency Medical Services – Monthly Report
- ___ 3. Emergency Management – Monthly Report
 - ___ (a) – Ratify Snow Emergency Declaration
- ___ 4. Police Department – Monthly Report
 - ___ (a) – Discussion / Approval to Send Officer to Fire Investigation Training
 - ___ (b) – Discussion / Approval to Send Sergeant to Annual J-NET Conference
 - ___ (c) – Discussion / Approval to Accept Bid for 2021 Dodge Charger

G. PLANNING/ZONING/CODE ENFORCEMENT

- ___ 1. Engineer (SSM) – Monthly Report
- ___ 2. Planning Commission – Report
 - ___ (a) – Discussion / Approval of Greater Berks Development Fund Escrow Release
 - ___ (b) – Discussion / Approval of 2452 Ventnor Avenue Stormwater Agreement
- ___ 3. Time Extensions: None Required
- ___ 4. Code Enforcement (LTL) – Monthly report

H. STORMWATER MANAGEMENT

- ___ 1. MS4 Stormwater Report

I. ROADS

- ___ 1. Monthly Report
- ___ 2. Discussion / Approval of 2026 Road Project
- ___ 3. Discussion / Approval of 2026 Road Project Resolution

J. SEWER/WATER/BERN TOWNSHIP MUNICIPAL AUTHORITY

- ___ 1. Monthly Report
- ___ 2. Discussion / Approval to Assign Reading One Three LLC Project to BTMA

K. SOLID WASTE ADVISORY COMMISSION

- ___ 1. Monthly Report

L. ADMINISTRATION

- ___ 1. Discussion of Large CD Maturing on February 28, 2026
- ___ 2. Discussion / Approval of Appointment to the Planning Commission
- ___ 3. Discussion / Approval of Appointment to the Three-Year Alternate Zoning Hearing Board Position
- ___ 4. Discussion / Approval of 2026 Uniform Pension COLA
- ___ 5. Discussion / Approval to Send Solicitor to Zoning Hearing
- ___ 6. Next Meeting: Tuesday, March 3, 2026 at 7:00 PM

M. EXECUTIVE SESSION (If Necessary)

N. ADJOURNMENT