

TOWNSHIP OF BERN
BERKS COUNTY, PENNSYLVANIA
BOARD OF SUPERVISORS MEETING

Tuesday, June 3, 2025

A. CALL TO ORDER- PLEDGE OF ALLEGIANCE

B. CONSENT AGENDA

Consider Motion to approve consent agenda:

- 1. Approval of May 6, 2025 Meeting Minutes
- 2. Accept finance report, subject to audit
Balances (as of June 3, 2025) General Fund: \$2,
State Account: \$7 PLGIT: \$7
Certificate of Deposits: \$597,313.37 Expenses: \$
- 3. Approve payment of bills on list as presented

C. PUBLIC COMMENT

D. TOWNSHIP MANAGER

- 1. Monthly Report

E. PUBLIC SAFETY & SERVICES

- 1. Fire Company – Monthly Report
 - (a) – Muhlenberg Township Fire and Rescue
- 2. Emergency Medical Services – Monthly Report
- 3. Emergency Management – Monthly Report
- 4. Police Department – Monthly Report
 - (a) – Discussion / Approval to send Officer to Accident Reconstruction Training
 - (b) – Discussion / Approval to send Officer to Field Training Officer Training

F. PLANNING/ZONING/CODE ENFORCEMENT

- 1. Engineer (SSM) – Monthly Report
- 2. Planning Commission – Report
 - (a) – Discussion / Approval of Penske Truck & Collision Center Preliminary Land Development Plan
 - (b) – Discussion / Approval of Bethany Romanian Church Final Land Development Plan
 - (c) – Discussion / Approval of the Lookout Subdivision Planning Modules
 - (d) – Discussion / Approval of the Reading Airport Salt Storage Building Stormwater Agreement
 - (e) – Discussion / Approval of the Bethany Romanian Church Stormwater Agreement
- 3. Time Extensions:
 - (a) – Penske Truck Collision & Repair Center (6/12/25)
 - (b) – BCTC Storage Building (7/7/25)

- ___ 4. Code Enforcement (LTL) – Monthly report
- ___ (a) – Discussion / Approval to Refund Permit Fee for 528 Boeing Avenue

G. STORMWATER MANAGEMENT

- ___ 1. MS4 Stormwater Report
- ___ 2. Discussion / Approval of MS4 Steering Committee Resolution and Cost Sharing & Cooperation Agreement

H. ROADS

- ___ 1. Monthly Report

I. SEWER/WATER/BERN TOWNSHIP MUNICIPAL AUTHORITY

- ___ 1. Monthly Report

J. SOLID WASTE ADVISORY COMMISSION

- ___ 1. Monthly Report
- ___ 2. Discussion / Approval for Chairperson to Sign 2026-2030 Recycling Marketing Contract

K. ADMINISTRATION

- ___ 1. Discussion / Approval of CD Reinvestment
- ___ 2. Discussion / Acknowledgement of Receipt of 2023 Pension Financial Statements for Uniform and Non-Uniform Plans
- ___ 3. Next Meeting Date: Tuesday, July 1, 2025 at 7:00 PM

L. EXECUTIVE SESSION

- ___ 1. Discussion of Personnel Matters

M. ADJOURNMENT