TOWNSHIP OF BERN
BERKS COUNTY, PENNSYLVANIA

DRAFT **BOARD OF SUPERVISORS MEETING**

Tuesday, October 6, 2026

A. CALL TO ORDER- PLEDGE OF ALLEGIANCE

B. CONSENT AGENDA
Consider Motion to approve consent agenda:
___ 1. Approval of September 1, 2026 Meeting Minutes
___ 2. Accept finance report, subject to audit
Balances (as of October 6, 2026) General Fund: $
State Account: $ PLGIT: $
Certificate of Deposits: $647,257.41 Expenses: $
___ 3. Approve payment of bills on list as presented

C. PUBLIC COMMENT
___ 1. Representatives Eric Weaknecht & Brett Miller

D. ORDINANCES & RESOLUTIONS
___ 1. Discussion / Approval to Advertise Pension Ordinance Amendment
___ 2. Discussion / Approval of Berks County Tax Collection Committee Resolution

E. TOWNSHIP MANAGER
___ 1. Monthly Report

F. PUBLIC SAFETY & SERVICES
___ 1. Fire Company – Monthly Report
___ (a) – Muhlenberg Township Fire and Rescue
___ (b) - Discussion / Approval of Third Amendment to Fire Service Agreement
___ 2. Emergency Medical Services – Monthly Report
___ 3. Emergency Management – Monthly Report
___ (a) – Discussion of Burning Ban
___ 4. Police Department – Monthly Report
___ (a) – Discussion / Approval of 2026 Trick or Treat Night, Saturday, Oct. 31 from 6 PM to 9 PM
___ (b) – Discussion / Approval to Accept Bid for Police Bike

G. PLANNING/ZONING/CODE ENFORCEMENT
___ 1. Engineer (SSM) – Monthly Report
___ 2. Planning Commission – Report
___ (a) – Discussion / Approval of Eagle Metals Cartway Widening Waiver 154-24.A.(12)
___ (b) – Discussion / Approval of Eagle Metals Street Tree Waiver 154-32.N.
___ 3. Time Extensions: None Required
___ 4. Code Enforcement (LTL) – Monthly report

H. STORMWATER MANAGEMENT

___ 1. MS4 Stormwater Report

I. ROADS

___ 1. Monthly Report

J. SEWER/WATER/BERN TOWNSHIP MUNICIPAL AUTHORITY

___ 1. Monthly Report

K. SOLID WASTE ADVISORY COMMISSION

___ 1. Monthly Report

L. ADMINISTRATION

___ 1. Discussion / Approval to Offer the Samaritan Fund Program to Police and Administration Departments

___ 2. Discussion / Approval of Side Letter of Agreement with Teamsters Union

___ 3. Discussion of Small Certificate of Deposit Maturing on October 28, 2026

___ 4. Discussion of Annual Budget Meeting

___ 5. Next Meeting: Monday, November 2, 2026 at 7:00 PM

M. EXECUTIVE SESSION

___ 1. Discussion of Personnel Matter & Take Possible Action on a Grievance

N. ADJOURNMENT